

**THE NATIONAL GERMAN SHEPHERD WORKING DOG ASSOCIATION –GSA IRELAND LTD  
MEMBER OF THE WORLD UNION OF GERMAN SHEPHERD ASSOCIATIONS –WUSV**

**OG:** THOMOND

**Judge:** VOLKER BEHRENS

**Date:** 5th and 6th November

**Helper(s):** Brian Reedy /Liam O'Keeffe

**Tracklayer(s):** KELLY MONAGHAN

**Trial Secretary:** MAGS MC MAHON

To be held under the rules and regulations of the SV, WUSV, FCI and GSA. When signing below owners and handlers are agreeing to abide by these rules and that the dog has not been exposed to any contagious/infectious diseases prior to this event. Please ensure you are familiar with the rules. Receipt of the entry form signifies the compliance of the owner/handler to all rules and regulations as defined by the WUSV & GSA Ireland.

Please circle which stake is being entered: ~~ZAP(WB)~~ BH ~~ZAP(2)~~ IGP1 IGP2 IGP3 FH1/2 StPr 1, 2, 3 Fpr 1, 2, 3 Upr 1, 2, 3 ~~AD~~

**PLEASE WRITE CLEARLY - PARTICULARS MUST BE CORRECT AND IDENTICAL WITH THE SCOREBOOK RECORD – INCOMPLETE FORMS NOT ACCEPTED**

<b>DOGS NAME:</b> <b>CURRENT QUALIFICATION:</b> <b>M/CHIP NO:</b> <b>DOG'S REGISTRATION NUMBER:</b>	<b>DATE OF BIRTH:</b>  <b>SEX:</b>  <b>AGE:</b> _____ <b>YEARS</b> _____ <b>MONTHS</b> _____
<b>SIRE:</b>	<b>DAM:</b>
<b>SIRE REGISTRATION NUMBER:</b>	<b>DAM REGISTRATION NUMBER:</b>
<b>SCORE BOOK NUMBER:</b>	<b>BREEDER:</b>
<b>NAME &amp; ADDRESS OF OWNER:</b>	<b>NAME &amp; ADDRESS OF HANDLER:</b>
<b>EMAIL:</b>	<b>EMAIL:</b>
<b>GSA MEMBERSHIP NO:</b> _____ <b>GSA OG:</b> _____	<b>GSA MEMBERSHIP NO:</b> _____ <b>GSA OG:</b> _____
<b>TELEPHONE NUMBER:</b>	<b>TELEPHONE NUMBER:</b>
<b>SIGNATURE:</b>	<b>SIGNATURE:</b>
Closing date for entries: 23rd October Send entries to: Trial Secretary Mags Mc Mahon, Islandmagrath, Clarecastle, Co Clare. V95W4AW  Host OG Email: <a href="mailto:Ogthomond@gmail.com">Ogthomond@gmail.com</a>	<b>ENTRY FEE: €50</b> - NO LATE ENTRIES ACCEPTED AFTER CLOSING DATE <b>23rd October</b> - PLEASE MAKE PMO/CHEQUES PAYABLE TO 'OG Thomond' <i>Entries will not be accepted from dogs without a WUSV approved score book and pedigree. Please bring all documentation to trial.</i>

Signature of member's OG Working Warden (for up to & including IGP1 level trial) \_\_\_\_\_ Date \_\_\_\_\_ OG \_\_\_\_\_

**TRACKING ENVIRONMENT UNDERLINED: GRASS, DIRT, STUBBLE, OTHER VEGETATION**